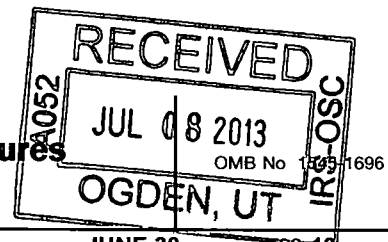


8872

Form  
(November 2002)Department of the Treasury  
Internal Revenue Service**Political Organization  
Report of Contributions and Expenditures**

▶ See Separate instructions.



**A** For the period beginning **JANUARY 1**, 20 **13** and ending **JUNE 30**, 20 **13**

**B** Check applicable boxes ☒ Initial report ☐ Change of address ☐ Amended report ☐ Final report

**1** Name of organization **MS MANUFACTURED HOUSING ASSOCIATION-VPAC** **Employer identification number**  
**26:0513222**

**2** Mailing address (P O Box or number, street, and room or suite number)

**P.O. BOX 320369**

City or town, state, and ZIP code

**JACKSON, MS 39232**

**3** E-mail address of organization **4** Date organization was formed  
**JULY 2007**

**5a** Name of custodian of records

**JENNIFER HALL**

**5b** Custodian's address

**same**

**6a** Name of contact person

**JENNIFER HALL**

**6b** Contact person's address

**same**

**7** Business address of organization (if different from mailing address shown above) Number, street, and room or suite number

City or town, state, and ZIP code

**8** Type of report (check only one box)

**a** ☐ First quarterly report (due by April 15)

**b** ☐ Second quarterly report (due by July 15)

**c** ☐ Third quarterly report (due by October 15)

**d** ☐ Year-end report (due by January 31)

**e** ☒ Mid-year report (Non-election  
year only-due by July 31)

**f** ☐ Monthly report for the month of \_\_\_\_\_  
(due by the 20th day following the month shown above, except the  
December report, which is due by January 31)

**g** ☐ Pre-election report (due by the 12th or 15th day before the election)

(1) Type of election: \_\_\_\_\_

(2) Date of election: \_\_\_\_\_

(3) For the state of: \_\_\_\_\_

**h** ☐ Post-general election report (due by the 30th day after general election)

(1) Date of election: \_\_\_\_\_

(2) For the state of: \_\_\_\_\_

**9** Total amount of reported contributions (total from all attached **Schedules A**). **0.00**

**10** Total amount of reported expenditures (total from all attached **Schedules B**). **10** **0.00**

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

Signature of authorized official

Date

**7/2/2013**

For Paperwork Reduction Act Notice, see separate instructions.

Cat No 30406G

Form **8872** (11-2002)

SCANNED JUN 30 2013